



**STEPHENSON SOIL & WATER CONSERVATION DISTRICT BOARD  
MEETING AGENDA  
APRIL 15, 2023**

The regular monthly meeting of the Stephenson Soil and Water Conservation District Board will be held at the **Stephenson County Farm Bureau** on **Wednesday, April 19, 2023, at 8:00 a.m.**

**CALL TO ORDER**

**ROLL CALL**

Jim Hutchison  
Barb Klinger  
Seth Wenzel  
Matt Schlachter  
Mark Binger

**ENVIRONMENTAL READING** – Jim Hutchison

**APPROVAL OF MINUTES** – Barb Klinger

Review, discuss, and possible action of March 15, 2023, Stephenson County Soil & Water Conservation District meeting minutes as attached.

**TREASURERS REPORT AND BUDGET** – Barb Klinger

Review, discuss, and possible action of March 2023 Stephenson County Soil & Water Conservation District Treasurers Report and Budget.

**EMPLOYEE TIMESHEETS** – Barb Klinger

Review, discuss, and possible action of Pay Period 6 and Pay Period 7 employee timesheets for Aaron Dinderman and Trina Orr.

**STEPHENSON COUNTY BOARD REPORT** – Steve Fricke

**STEPHENSON COUNTY FARM BUREAU REPORT** – Debbie Steinbach

**CITY OF FREEPORT** – Wayne Duckman

**CITY OF FREEPORT** – Lorraina Lopez

**PHEASANTS FOREVER** – Jared Trickey



**SWCD RESOURCE CONSERVATIONIST REPORT** – Aaron Dinderman

**NRCS SOIL CONSERVATIONIST REPORT** – Abby Mielke

**NRCS SOIL CONSERVATION TECHNICIAN** – Luke Tweeten

Review, discuss, and possible action of SWCD Resource Conservationist Report (Aaron Dinderman), NRCS Soil Conservationist Report (Abby Mielke), and NRCS Soil Conservation Technician (Luke Tweeten) as e-mailed in the Board of Directors packet on April 17, 2023.

**HIGHWAY CLEAN-UP** – Aaron Dinderman

Review, discuss, and possible action to set a date for Highway clean-up.

**DISCONNECT AERO INTERNET AND CONNECT COMCAST** – Trina Orr

Review, discuss, and possible action to approve the disconnection of AERO Internet, that will discontinue service June 30, 2023, and connect Comcast Internet services effective immediately.

**EXECUTIVE CLOSED SESSION** – Jim Hutchison

Stephenson County Soil & Water Conservation District Executive Closed Session to discuss personnel compensation.

**ADJOURNMENT** – Jim Hutchison