



**STEPHENSON SOIL & WATER CONSERVATION DISTRICT BOARD  
MEETING AGENDA  
JANUARY 18, 2023**

The regular monthly meeting of the Stephenson Soil and Water Conservation District Board will be held at the **Stephenson County Farm Bureau** on **Wednesday, January 18, 2023, at 8:00 a. m.**

**CALL TO ORDER**

**ROLL CALL**

Jim Hutchison  
Barb Klinger  
Seth Wenzel  
Matt Schlachter  
Mark Binger

**APPROVAL OF MINUTES** – Barb Klinger

Review, discuss, and possible action of December 21, 2022, Stephenson County Soil & Water Conservation District meeting minutes as attached.

**TREASURERS REPORT AND BUDGET** – Barb Klinger

Review, discuss, and possible action of December 2022 Stephenson County Soil & Water Conservation District Treasurers Report and Budget.

**EMPLOYEE TIMESHEETS**

Review, discuss, and possible action of Pay Period December 4, 2022, and December 18, 2022 employee timesheets for Aaron Dinderman and Trina Orr.

**STEPHENSON COUNTY BOARD REPORT** – Scott Helms

**STEPHENSON COUNTY FARM BUREAU REPORT** – Debbie Steinbach

**CITY OF FREEPORT** – Wayne Duckman

**PHEASANTS FOREVER** – Jared Trickey

**SWCD RESOURCE CONSERVATIONIST REPORT** – Aaron Dinderman

**NRCS SOIL CONSERVATIONIST REPORT** – Abby Mielke



**NRCS SOIL CONSERVATIONIST REPORT** – Hannah McWhirter

**NRCS SOIL CONSERVATION TECHNICIAN** – Luke Tweeten

Review, discuss, and possible action of SWCD Resource Conservationist Report (Aaron Dinderman), NRCS Soil Conservationist Report (Abby Mielke), NRCS Soil Conservationist Report (Hannah McWhirter), and NRCS Soil Conservation Technician (Luke Tweeten) as e-mailed in the Board of Directors packet on January 13, 2023.

**HIGHLAND COMMUNITY COLLEGE DONATION** – Trina Orr

Review, discuss, and possible action to approve Bat house and Bluebird house donation to Highland Community College silent auction at Legacy Gala, April 29, 2023.

**EXECUTIVE CLOSED SESSION** – Jim Hutchison

**ADJOURNMENT** – Jim Hutchison