## STEPHENSON SOIL AND WATER CONSERVATION DISTRICT POSITION APPLICATION

| Name  |   |
|---|---|
| Home Address  |   |
| Phone   |   |
| Date Available for Employment   | Expected Salary   |
| Include title changes resulting in promotions. Li internships/practicums successfully completed. dates of employment for each title and the num | List each change in payroll title and the appropriate   |
| PAYROLL TITLE: PART TIME: YES NO AVERAGE HOURS IF YOU HAD SUPERVISORY RESPONSIBILITY, LIST TI APPROPRIATE BOX OR BOXES BELOW:                   | DATES OF EMPLOYMENT: FROMTOTOTAL: YEARSMONTHSMONTHLY SALARY: STARTINGENDINGHOURS WORKED PER WEEKHOURS WORKED PER WEEKHE NUMBER OF EMPLOYEES YOU SUPERVISED IN THE CAL PROFESSIONAL ADMINISTRATIVE |
|   |   |
| REASON FOR LEAVING:   |   |
| PART TIME: YES NO AVERAGE HOURS IF YOU HAD SUPERVISORY RESPONSIBILITY, LIST TI APPROPRIATE BOX OR BOXES BELOW:                                  | CAL PROFESSIONAL ADMINISTRATIVE   |
| REASON FOR LEAVING:   |   |

| EMPLOYED BY   | :   |                               |                  |                       |                       | _ DA           | TES OF      | EMPLO   | OYME   | NT: FRO               | OM              | TC                 | )                | _                   |  |
|---|---|-------------------------------|------------------|-----------------------|-----------------------|----------------|-------------|---------|--|-----------------------|-----------------|--------------------|------------------|---------------------|--|
| ADDRESS:  |   |                               |                  |                       |                       | _ 10<br>MO     | NTHLY S     | SALAR   | Y: ST  | ARTING                | )<br>           | ENDIN              | _<br>G           |                     |  |
| PAYROLL TITLI<br>PART TIME: YE                        | E:  |                               | A) (E.E.         |                       |                       | HC             | OURS WO     | RKE     | PER  | WEEK                  |                 | <del></del> ,      | _                |                     |  |
| IF YOU HAD SU   | SNO_<br>JPERVISORY  | RESE                          | _ AVER<br>PONSIE | KAGE<br>BILITY        | HOUR<br>'. LIST       | S WC           | NUMBER      | OF EI   | EEK _<br>MPLO  | YEES Y                | OU SU           | PERVISE            | D IN TH          | E                   |  |
| APPROPRIATE   | BOX OR BOX  | KES B                         | ELOW:            |                       |                       |                |             |         |  |                       |                 |                    |                  | _                   |  |
| MANU  | JAL/TRADES  |                               | CLERIC           | CAL/I                 | ECHN                  | IICAL          | PRC         | FESS    | AMOIS  | L                     | ADMINI          | ISTRATIV           | ′E               |                     |  |
|   |   |                               |                  |                       |                       |                |             |         |  |                       |                 |                    |                  |                     |  |
| LIST AND DESC   | CRIBE YOUR  | DUTII                         | ES AND           | RES                   | PONS                  | IBILIT         | IES         |         |  |                       |                 |                    |                  |                     |  |
|   |   |                               |                  |                       |                       |                |             |         |  |                       |                 |                    |                  |                     |  |
|   |   |                               |                  |                       |                       |                |             |         |  |                       |                 |                    |                  |                     |  |
|   |   |                               |                  |                       |                       |                |             |         |  |                       |                 |                    |                  |                     |  |
|   |   |                               |                  |                       |                       |                |             |         |  |                       |                 |                    |                  |                     |  |
| REASON FOR I  | FAVING  |                               |                  |                       |                       |                |             |         |  |                       |                 |                    |                  |                     |  |
| KE/KOOKT OK   |   |                               |                  |                       |                       |                |             |         |  |                       |                 |                    |                  |                     |  |
| REFERENCES:   |   |                               |                  |                       |                       |                |             |         |  |                       |                 |                    |                  |                     |  |
| LIST NAME, AD   |   |                               |                  |                       |                       |                | REFERE      | NCES    | AND  | YEARS                 | KNOWI           | N. (NOT F          | RELATIV          | ES)                 |  |
| 1)  |   |                               |                  |                       |                       |                |             |         |  |                       |                 |                    |                  |                     |  |
| 2)  |   |                               |                  |                       |                       |                |             |         |  |                       |                 |                    |                  |                     |  |
| 3)  |   |                               |                  |                       |                       |                |             |         |  |                       |                 |                    |                  |                     |  |
| FORMAL EDUC   | CATION  |                               |                  |                       |                       |                |             |         |  |                       |                 |                    |                  |                     |  |
| List your educat                                      | ion accurately  | and c                         | omplete          | ely. P                | roof of               | educa          | tion, train | ing an  | d milit  | ary serv              | ice clair       | ned must           | be subm          | nitted at           |  |
| time of hire. The previously subm                     |   |                               |                  | iired a               | t time (              | of exa         | mination.   | Each    | applic   | ation mu              | ist be co       | omplete s          | ince app         | lications           |  |
| HIGH S  | CHOOL   |                               | OR               |                       | GE                    | ΞD             |             |         |  | OID                   | COLLEGE         | - UNIVERSIT        | ry poy           |                     |  |
|   | RCLE NO. OR APPROPRIATE ANSWER ARS COMPLETED 1 2 3 4 GRADUATED? YES NO RECEIVED CERTIFICA |                               |                  |                       |                       | FICATE?        | YES NO      | YEARS   | CIRCLE NO. OR APPROPRIATE BOX<br>S COMPLETED 0 1 2 3 4 5 6 7 8 GRADUATED? YES NO |                       |                 |                    |                  |                     |  |
| BUSINESS, TRADE OR CORF<br>SCHOOL                     | RESPONDENCE   | FRO                           |                  | TO                    |                       |                | TIME        |         | ECTS   | ECTS LENGTH OF COURSE |                 | COMPLETED?         |                  | TED?                |  |
| NAME AND LOCATION                                     |   | MO                            | YR               | MO YR                 |                       | FULL           | FULL PART   |         |  |                       |                 |                    |                  |                     |  |
| II LINOIS DDIVEDS LIGENSE                             | CLASS BATING(S)   | (CIDCI I                      | DELOW)           | EDD:                  | DECT.                 | LICENIC        | DE NUMBER   |         | ı  | DATE ICCI             | IED             |                    | CURRE            | NITO                |  |
| ILLINOIS DRIVERS LICENSE CDL: A B                     | NON CDL: A B  | C D I                         | - M              | X N                   | REST:                 | LICENSE NUMBER |             |         | DATE ISSUED  MO. YR.   |                       | CURRENT? YES NO |                    |                  |                     |  |
| TECHNICAL/PROFESSIONAL                                | NUMBER  |                               |                  |                       | STATE IN WHICH ISSUED |                |             |         |  | DATE ISSUED           |                 | CURRENT?           |                  |                     |  |
| LICENSE   |   |                               |                  |                       |                       |                |             |         | MO.  | MO. YR.               |                 | YES NO             |                  | NO                  |  |
| TYPE OF INTERNSHIP                                    | FACILITY NAME - 0   | CITY ANI                      | ) STATE          |                       |                       |                |             |         |  | DATE FR               |                 |                    | ТО               |                     |  |
| NAME AND ADDR   | ESS OF  | I                             | TOTA             | L NO. OF HOURS EARNED |                       |                | NAME        | MO.     |  | TENDED                |                 | MO.<br>PE OF       | YR.  DATE DEGREE |                     |  |
| NAME AND ADDRESS OF COLLEGES OR UNIVERSITIES ATTENDED |   | SEM. HRS (OR) QTR. HRS (OR) U |                  |                       |                       |                |             |         | OF<br>MINOR  | FDOM                  | TO              | DEGREE             | EARNED           | AWARDED             |  |
| UNDERGRADUATE: (NAME/C                                | SITY/STATE)   |                               |                  | Ī                     |                       | 1              |             | William | Will COL   | MO YR                 | MO YR           |                    |                  | MO YR               |  |
|   |   |                               |                  |                       |                       |                |             |         |  | 1                     | 1               |                    |                  | 1                   |  |
|   |   |                               |                  |                       |                       |                |             |         |  | ,                     | ,               |                    |                  | ,                   |  |
| GRADUATE: (NAME/CITY/ST/                              | ATE)  |                               |                  |                       |                       |                |             |         |  |                       | ,               |                    |                  | · ·                 |  |
|   |   |                               |                  |                       |                       |                |             |         |  | 1                     | 1               |                    |                  | /                   |  |
|   |   |                               |                  |                       |                       |                |             |         |  | ,                     | 1               |                    |                  | ,                   |  |
| I authorize investiga                                 | ation of all stat   | emen                          | ts conta         | ained i               | n this a              | applica        | ation. I un | dersta  | nd tha   | at misrer             | resenta         | <u>ition</u> or on | nission c        | of facts called for |  |
| cause for dismissal                                   |   |                               |                  |                       |                       |                |             |         |  |                       |                 |                    |                  |                     |  |
|   |   |                               |                  |                       |                       |                |             |         |  |                       |                 |                    |                  |                     |  |
| Signature of Applica                                  | ant   |                               |                  |                       |                       |                |             |         |  | Dat                   | e               |                    |                  |                     |  |
| J   |   |                               |                  |                       |                       |                |             |         |  |                       |                 |                    |                  |                     |  |