



**STEPHENSON SOIL AND WATER CONSERVATION DISTRICT
2021 FALL FISH ORDER FORM**



Name _____ Phone _____ Email: _____

Address _____ City _____ State, ZIP _____

SPECIES (<i>Stocking Rate</i>)	SIZE	PRICE	UNIT	QUANTITY	TOTAL PRICE
<i>Channel Catfish (150/acre) - Sport fish. Mix with Hybrid Sunfish & Largemouth Bass.</i>					
Channel Catfish	4-6"	\$ 0.70	each	_____ ea.	_____
Channel Catfish	6-8"	\$ 0.85	each	_____ ea.	_____
<i>Largemouth Bass (50/acre) - A predator; helps control bluegill and crappie populations.</i>					
Largemouth Bass	3"	\$ 1.15	each	_____ ea.	_____
<i>Hybrid Bluegill -</i>					
Hybrid Bluegill	2-3"	\$ 0.55	each	_____ ea.	_____
Hybrid Bluegill	3-5"	\$ 0.95	each	_____ ea.	_____
<i>Bluegill - Prolific in ponds. Stock with Largemouth Bass.</i>					
Bluegill	2-3"	\$ 0.55	each	_____ ea.	_____
Bluegill	3-5"	\$ 0.95	each	_____ ea.	_____
<i>Black Crappie - Good in large clear vegetated lakes/ponds. Prolific. Stock with Largemouth Bass.</i>				Not Available this sale	Not Available this sale
Redear	3-4"	\$ 1.00	each	_____ ea.	_____
<i>Fathead Minnows (5 lbs./acre) - Stock in new ponds before Largemouth Bass.</i>					
	1-3"	\$ 11.25	per/lb.	_____ lb.	_____
<i>** Grass Carp (5-10 each/acre) - Alternative to using chemicals for weed control. Aquatic plants should not be totally eliminated.</i>					
	8-11"	\$ 12.50	each	_____ ea.	_____

**** REQUIRED PERMIT INFORMATION FOR GRASS CARP ORDERS**

POND LOCATION: TWP _____ SECTION _____ T _____ R _____ POND SIZE _____ ACRES

ORDER TOTAL \$ _____

ORDER DEADLINES: Grass Carp & Other Fish: Friday, August 27, 2021

DELIVERY: 11:00 a.m., Wednesday, September 15, 2021

USDA/SWCD Office parking lot, 1620 S. Galena Avenue, Freeport, IL

Pick-up will be drive through; please line up when arrive and remain in your vehicle.

PAYMENT: Please include payment with your order; checks payable to Stephenson SWCD.

If payment is made in person you will need drop your form and check in the box marked NRCS/SWCD located in the entryway as the door entering the building is locked due to COVID-19 regulations.

MAILING ADDRESS: 1620 South Galena Avenue, Freeport IL 61032

815-235-2141 ext. 3

	<p>ESSENTIAL INFORMATION</p> <p>All fish will be bagged and sealed in oxygenated water. A 5 gallon bucket or something similar to support the bags is recommended.</p> <p>Water cannot be furnished.</p>	
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